

To be Received by the AWF  
E-Mail: [secretariat@awf.sport](mailto:secretariat@awf.sport)

**Before the 23:00 hrs. on 25<sup>th</sup> October 2026 (Riyadh time,  
UTC+03:00)**

## Candidature Form



Photo  
(to be sent  
electronically,  
or attached;)

**For the AWF Electoral Congress**  
**1 form for Per Person**

**Position** (X in the Box, not more than three)

|   |                                            |  |
|---|--------------------------------------------|--|
| 1 | AWF President                              |  |
| 2 | AWF General Secretary                      |  |
| 3 | AWF 1 <sup>st</sup> Vice President         |  |
| 4 | AWF Vice President                         |  |
| 5 | AWF Executive Board Member                 |  |
| 6 | AWF Technical Committee Member             |  |
| 7 | AWF Coaching and Research Committee Member |  |
| 8 | AWF Medical Committee Member               |  |

### **Personal Information:**

|                            |         |
|----------------------------|---------|
| Family Name                |         |
| Give Name (s)              |         |
| Gender                     |         |
| Date of Birth (DD/MM/YYYY) |         |
| Place of Birth             |         |
| Nationality                |         |
| Current occupation         |         |
| Postal Address:            |         |
|                            |         |
| Phone:                     | Mobile: |
| Fax:                       | Office: |
| Email Address:             |         |

**Languages: (X in the Box)**

|                          |         |                          |        |                          |         |                          |         |                          |         |                          |      |
|--------------------------|---------|--------------------------|--------|--------------------------|---------|--------------------------|---------|--------------------------|---------|--------------------------|------|
| <input type="checkbox"/> | English | <input type="checkbox"/> | Arabic | <input type="checkbox"/> | Persian | <input type="checkbox"/> | Russian | <input type="checkbox"/> | Chinese | <input type="checkbox"/> | Urdu |
| Others:                  |         |                          |        |                          |         |                          |         |                          |         |                          |      |

**Professional Qualification:**

Please state degrees, type of education, specialties:

|                                          |
|------------------------------------------|
| <br><br><br><br><br><br><br><br><br><br> |
|------------------------------------------|

**Weightlifting Experience:**

Your practical experience in the sport of weightlifting (Athlete, Coach, Referee, Administrator, Technical Official, etc.)

|  |                  |  |
|--|------------------|--|
|  | Number of years: |  |
|  | Number of years: |  |
|  | Number of years: |  |
|  | Number of years: |  |

**Previous Position in AWF (in Past 12 Years)**

|  |      |  |    |  |
|--|------|--|----|--|
|  | From |  | To |  |
|  | From |  | To |  |
|  | From |  | To |  |
|  | From |  | To |  |
|  | From |  | To |  |

**Technical Official Qualification:**

\*International Category 1 TO qualification and 5 years of practice are obligatory condition for candidates to the Technical Committee!

Do you have IWF International Technical Official Card?

Category:

Year of Issue:

Card Number:

### **For Candidate to the Technical Committee:**

|                                                                                  |  |
|----------------------------------------------------------------------------------|--|
| I have a Diploma from a university / college for sport / physical education      |  |
| I have experience as a Technical official for a minimum of 10 years              |  |
| or: I have experience serving on a national or international technical committee |  |
| or: I have experience as a Sport university lecturer                             |  |
| or: I am a scientist in Weightlifting psychology, pedagogy or physiology         |  |

### **For Candidate to the Coaching & Research Committee:**

|                                                                                    |  |
|------------------------------------------------------------------------------------|--|
| I have a Diploma from a university / college for sport / physical education        |  |
| I have experience as a coach for a minimum of 10 years                             |  |
| or: I have 4 years coaching and 6 years competitive experience                     |  |
| or: I have experience as a Sport university lecturer                               |  |
| or: I am a scientist in Weightlifting psychology, pedagogy, physiology, or biology |  |

### **For Candidate to the Medical Committee:**

#### **\*Obligatory Condition**

I graduated as Doctor of Medicine – Please enclose copy of Diploma and License to Practice

|                  |  |
|------------------|--|
| University:      |  |
|                  |  |
| Speciality /ies: |  |
|                  |  |
| Number of Year:  |  |

### **Publications**

List your Publication, if any, in the field of weightlifting. (Title, Year, Source)

|  |
|--|
|  |
|--|

**Current Position in National Federation:****Current Position in Continental / Regional Federation:**

| Name of Federation | Position | Period until |
|--------------------|----------|--------------|
|                    |          |              |
|                    |          |              |
|                    |          |              |
|                    |          |              |

**Candidate's Signature:** \_\_\_\_\_

**Confirmation of the Member Federation of**

**Stamp:**

\_\_\_\_\_  
Signature of President /  
General Secretary of the Federation

**Date:**

**NOTES:**

- Please enclose the copy of your passport and your digital photo
- To be received by the AWF Secretariat before 23:00 hrs. on  
**25<sup>th</sup> October 2026 (Riyadh time, UTC+03:00)**  
To: [secretariat@awf.sport](mailto:secretariat@awf.sport)